

10044018  
01/10/02

BEST AVAILABLE COPY

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

JUL137

|                                                                                                                                                                                                                           |                           |                                         |                 |                                  |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|-----------------|----------------------------------|-------------------------|
| APPL NUM<br>10044018                                                                                                                                                                                                      | FILING DATE<br>01/10/2002 | CLASS<br>381                            | SUBCLASS<br>424 | GAU<br>264                       | EXAMINER<br>[Signature] |
| <b>**APPLICANTS:</b> Shingu Fumiteru; <span style="float: right;">NI</span>                                                                                                                                               |                           |                                         |                 |                                  |                         |
| <b>**CONTINUING DATA VERIFIED:</b>                                                                                                                                                                                        |                           |                                         |                 |                                  |                         |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>JAPAN 2001-9624 01/18/2001                                                                                                                                                    |                           |                                         |                 |                                  |                         |
| PG-PUB <input type="checkbox"/>                                                                                                                                                                                           |                           | DO NOT PUBLISH <input type="checkbox"/> |                 | RESCIND <input type="checkbox"/> |                         |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |                                         |                 | ATTORNEY DOCKET NO<br>Patm.43    |                         |
| TITLE : Damper for loudspeaker and method for manufacturing same                                                                                                                                                          |                           |                                         |                 |                                  |                         |

|                                                                                                                                                                                                                                                                                                |           |                                                                                     |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------|-----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>                                                                                                                                                                                                                                                              |           | <b>CLAIMS ALLOWED</b>                                                               |                       |
|                                                                                                                                                                                                                                                                                                |           | Total Claims <input type="checkbox"/> Print Claim for O.G. <input type="checkbox"/> |                       |
| <b>ISSUE FEE</b>                                                                                                                                                                                                                                                                               |           | <b>DRAWING</b>                                                                      |                       |
| Amount Due                                                                                                                                                                                                                                                                                     | Date Paid | Sheet Drwg.                                                                         | Fig. Drwg. Print Fig. |
| <input type="checkbox"/> <b>TERMINAL</b>                                                                                                                                                                                                                                                       |           | <b>Application Examiner</b>                                                         |                       |
| <b>DISCLAIMER</b>                                                                                                                                                                                                                                                                              |           | <b>PREPARED FOR ISSUE</b>                                                           |                       |
| <b>WARNING:</b> The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |           |                                                                                     |                       |

FILED WITH: ☐ DISK (CRF) ☐ CD-ROM  
(Attached in pocket on right inside flap)